

Eagle Crest Road District
Lawrence County, South Dakota
Road Assessment Bond, Series 2015

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JUL 17 2015

S.D. SEC. OF STATE

BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

FILING FEE: \$10.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any revenue, improvements, industrial revenue, assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Eagle Crest Road District.
2. Designation of issue: Road Assessment Bond, Series 2015
3. Date of issue: June 25, 2015.
4. Purpose of issue: Road Improvements.
5. Type of bond: Taxable.
6. Principal amount and denomination of bond: \$560,000.
7. Paying dates of principal and interest:

See attached Schedule.

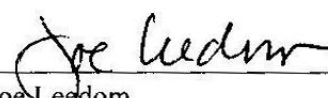
8. Amortization schedule:

See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost:

See attached Schedule.

This is to certify that the above information pertaining to the Road Assessment Bond is true and correct on this 25th day of June 2015.


By: Joe Leedom
Its: Secretary

2418908

Loan Amortization Schedule

Enter values	
Loan amount	\$ 560,000.00
Annual interest rate	4.50%
Loan period in years	10
Number of payments per year	12
Start date of loan	6/25/2015
Optional extra payments	\$ 0.00

Loan summary	
Scheduled payment	\$ 67,335.17
Scheduled number of payments	10
Actual number of payments	10
Total early payments	43.47
Total interest	\$ 113,343.30

Lender name: United States of America acting through

Pmt. No.	Payment Date	Beginning Balance	Scheduled Payment	Extra Payment	Total Payment	Principal	Interest	Ending Balance	Cumulative Interest
1	6/25/2016	\$ 560,000.00	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 47,740.00	\$ 19,600.00	\$ 512,260.00	\$ 19,600.00
2	6/25/2017	\$ 512,260.00	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 49,410.90	\$ 17,929.10	\$ 462,849.11	\$ 37,529.10
3	6/25/2018	\$ 462,849.11	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 51,140.28	\$ 16,199.72	\$ 411,708.83	\$ 53,728.82
4	6/25/2019	\$ 411,708.83	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 52,930.19	\$ 14,409.81	\$ 358,778.64	\$ 68,138.63
5	6/25/2020	\$ 358,778.64	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 54,782.74	\$ 12,557.25	\$ 303,995.90	\$ 80,695.88
6	6/25/2021	\$ 303,995.90	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 56,700.14	\$ 10,639.86	\$ 247,295.76	\$ 91,335.74
7	6/25/2022	\$ 247,295.76	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 58,684.64	\$ 8,655.35	\$ 188,611.12	\$ 99,991.09
8	6/25/2023	\$ 188,611.12	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 60,738.61	\$ 6,601.39	\$ 127,872.51	\$ 106,592.48
9	6/25/2024	\$ 127,872.51	\$ 67,335.17	\$ 4.83	\$ 67,340.00	\$ 62,864.46	\$ 4,475.54	\$ 65,008.05	\$ 111,068.02
10	6/25/2025	\$ 65,008.05	\$ 67,335.17	\$ -	\$ 65,008.05	\$ 62,732.77	\$ 2,275.28	\$ -	\$ 113,343.30

Meierhenry Sargent LLP

ATTORNEYS AT LAW

DEB MATHEWS, Certified Paralegal
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Mark V. Meierhenry
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Clint Sargent
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Christopher J. Healy

Sabrina Meierhenry
Of Counsel

July 15, 2015

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

- Eagle Crest Road District, Lawrence County, South Dakota
\$560,000 Road Assessment Bond, Series 2015

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #100064 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Deb Mathews,
Certified Paralegal

Enc.

2418908

SOUTH DAKOTA SECRETARY OF STATE

OFFICIAL RECEIPT

NUMBER 2418908

FORM OF PAYMENT PAD ACCOUNT
ACCOUNT ID 100064 BALANCE \$ 886.00

DATE 07/17/2015
AMOUNT \$ 10.00
BY STKIPAX

MEIERHENRY SARGENT LLP
ATTN:
315 SOUTH PHILLIPS AVENUE
SIOUX FALLS SD 57104-6318

THIS RECEIPT IS IN REFERENCE TO:

TRANSACTION DESCRIPTION	AMOUNT
BOND INFORMATION STATEMENT.....\$	10.00